

Thomas R. Hatina

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Citizenship: Canada, Czech Republic

EDUCATION

- Ph.D. University of Bristol (Trinity College), England (2000). Humanities (History of Religion). Specialization in Early Jewish and Christian Interpretation.
- M.A. Regent College, at the University of British Columbia. Vancouver, B.C., Canada (1995). Graduated with First Class Honours. Major in Biblical Studies. Thesis topic: Comparative Midrash.
- B.A. (Hons.) Trinity Western University, Langley, B.C., Canada, (1993). Graduated with Great Distinction, Biblical Studies, Philosophy, and History.

Additional Education

University of Surrey, Southlands College, London, England (1995–1996). Post-graduate studies in Hellenistic Greek and Literary Theory.

Vancouver School of Theology, University of British Columbia, Vancouver, B.C., Canada, (1994). Select Course work in Biblical Studies.

Languages Studied:

Hellenistic Greek, Hebrew, Latin, Aramaic, Coptic, German, French, Czech

PROFESSIONAL EMPLOYMENT

Teaching Positions

- Visiting Professor, Charles University, Hussite Theological Faculty, Prague, Czech Republic (January 2015–present).
- Professor of Religion and Culture, Trinity Western University, Langley, B.C., Canada (August 2017–present)
- Associate Professor of Religious Studies, Trinity Western University, Langley, B.C., Canada (August 2003–August 2017)
- Assistant Professor of Religious Studies, Trinity Western University, Langley, B.C., Canada (August 2001–August 2003)
- Sessional Assistant Professor of Religious Studies, Trinity Western University, Langley, B.C., Canada (August 1999–May 2001)
- Sessional Instructor of Religious Studies, Trinity Western University, Langley, B.C., Canada (August 1996–April 1999)
- Lecturer, part-time, University of Surrey, Southlands College, London, England (1995–1996)

Academic Administrative Positions

- Biblical Studies Coordinator for the Religious Studies Department, Trinity Western University, Langley, B.C., Canada (2015–2016)
- Chair of the Religious Studies Department, Trinity Western University, Langley, B.C., Canada (August 2018–present)

Director of the MA in Biblical Studies and Christian Thought, Trinity Western University, Langley, B.C., Canada (August 2021–present)

Related University and Academic Activities

Supervision of Ph.D. Students, Charles University, Prague. Hussite Theological Faculty and the Protestant Theological Faculty (2018 – present). Currently supervising 5 students.

Supervision of MA theses, 2nd reader, committee member of thesis evaluation. Trinity Western University, Langley, B.C., Canada (ongoing)

Manuscript reviewer for *Studies in Religion / Sciences Religieuses* (Sage Publishing) — Canadian Academic Journal (2019 – present)

Manuscript reviewer for *Journal of Theological Studies* (Oxford) — International peer reviewed Journal (2019 – present)

Editorial Advisory Board for E. J. Brill’s monograph series, *Studies in the Cultural Contexts of the Bible* (2019–present)

Organization of annual colloquia on Social Memory Theory and New Testament Studies between Charles University, Prague, Czech Republic and Passau University, Germany (2017–present).

Organization of “Bible in Ancient and Modern Media” Section at the Society of Biblical Literature Conference in Denver (Nov. 2018)

Development of Ph.D. Program in English for the study of the New Testament at Hussite Theological Faculty, Charles University, Prague, Czech Republic (2017–present)

Organization and Presider of an international conference on “Social Memory Theory and Conception of Afterlife in Early Judaism and Christianity.” May 2019, Charles University, Prague.

Manuscript evaluator for the Library of New Testament Studies Monograph Series, Bloomsbury Publishers, London, UK (2017–present)

Member of Faculty Association Executive. Trinity Western University, Langley, B.C., Canada (2017–2018)

Member of Faculty Work Environment Committee. Trinity Western University, Langley, B.C., Canada (2010–2012; 2017–2018)

Search Committee for the Dean of Faculty of Humanities and Social Sciences. Trinity Western University, Langley, B.C., Canada (2016–2017)

Search Committee for faculty positions in the Religious Studies Department. Trinity Western University, Langley, B.C., Canada (ongoing)

Member of the Academic Research Council. Trinity Western University, Langley, B.C., Canada (2015–2017)

Member of Harassment Committee. Trinity Western University, Langley, B.C., Canada (2013–2015)

Member of the International Travel Studies Task Force. Trinity Western University, Langley, B.C., Canada (2005–2007)

Member of the Financial Grants Committee. Trinity Western University, Langley, B.C., Canada (2004–2007)

Organized and supervised an Archaeological Travel Study to Turkey, Greece and Rome – May 2005. 15 students. Budget: \$80,000.

Member of the Promotion and Tenure Committee. Trinity Western University, Langley, B.C., Canada (2002–2003, Secretary; 2004–2005)

Member of the Financial Awards for Students Committee. Trinity Western University, Langley, B.C., Canada (1999–2004)

AWARDS, GRANTS AND HONOURS

Social Sciences and Humanities Research Council of Canada, Institutional Grant (2019), \$2815.00.

Social Sciences and Humanities Research Council of Canada, Institutional Grant (2018), \$3200.00.

Social Sciences and Humanities Research Council of Canada, Institutional Grant (2004), \$1500.00.

Social Sciences and Humanities Research Council of Canada, Institutional Grant (2002), \$1200.00.

Overseas Research Students Award, Committee of Vice-Chancellors and Principals of the Universities of the United Kingdom (1995-98), £3500.00 per year, for 3 years.

First Class Honours Award, Regent College (1995)
 The Margaret J. Mayhew Essay Award, Trinity Western University (1993).
 Great Distinction Graduation Honour, Trinity Western University, (1993).

AREAS OF RESEARCH SPECIALIZATION

Early Christian Gospels
 Hermeneutics (myth theory, social memory theory, literary criticism)
 Intertextuality in Antiquity
 Historiography
 Greco-Roman World
 Early Judaism
 Greek Grammar
 New Testament Theology and Religion

MEMBERSHIP IN PROFESSIONAL SOCIETIES

Society of Biblical Literature
 European Association of Biblical Studies
 Studiorum Novi Testamenti Societas

PUBLICATIONS

Books

Identifying Messiah: How Early Christian Memories of Jesus were Shaped by the Jewish Scriptures (Eugene, Oregon: Wipf & Stock, forthcoming 2022).

Social Memory Theory and Conceptions of Afterlife in Jewish and Christian Antiquity (Studies in Cultural Contexts of the Bible; Leiden: Brill, forthcoming 2022). Edited volume, with Jiri Lukes.

Biblical Interpretation in Early Christian Gospel. Volume 4: The Gospel of John (Library of New Testament Studies 613; London: T. & T. Clark International, 2020). Edited volume.

Introduction to the New Testament (London: SFP Academic, 2021). Digitized interactive resource for first-year college and university students.

New Testament Theology and Its Quest for Relevance: Ancient Texts and Modern Readers: (London: Bloomsbury Press, 2013). Translated into Czech as *Novozákonní teologie a hledání její závaznosti* (Prague: Karolinum Press, 2018).

Biblical Interpretation in Early Christian Gospel. Volume 3: The Gospel of Luke (Library of New Testament Studies 376; Studies in Scripture in Early Judaism and Christianity 16 London: T. & T. Clark International, 2010). Edited volume.

Biblical Interpretation in Early Christian Gospels. Volume 2: The Gospel of Matthew (Library of New Testament Studies 310; London: T. & T. Clark International, 2008). Edited volume.

Biblical Interpretation in Early Christian Gospels. Volume 1: The Gospel of Mark (Library of New Testament Studies 304; London: T. & T. Clark International, 2006). Edited volume.

In Search of a Context: The Function of Scripture in Mark's Narrative (Journal for the Study of the New Testament Supplement Series 232; SSEJC 8; London: Sheffield Academic Press, 2002).

Articles in Peer-Evaluated Journals and Monographs

“Scripture, Memory and Time: Matthew’s Fulfilment Quotations as Historiographical Devices,” in *The Gospel of Matthew in its Historical and Theological Context: Papers from the International Conference in Moscow, September 24 to 28, 2018* (ed. Mikhail Seleznev, William R. G. Loader and Karl-Wilhelm Niebuhr; WUNT 459; Tübingen: Mohr Siebeck, 2021) 75–97.

“Remembering the Afterlife in Jewish and Christian Antiquity: Navigating Competing Conceptions as Products of Social Memory” in *Social Memory Theory and Conceptions of Afterlife in Jewish and Christian Antiquity* (ed. Thomas R. Hatina and Jiri Lukes; Studies in Cultural Contexts of the Bible; Leiden: Brill, forthcoming 2022). Co-authored with Jiri Lukes.

“When the Saints Go Marching In: Remembering Vengeance and Vindication in Matthew 27:52–53,” in *Social Memory Theory and Conceptions of Afterlife in Early Judaism and Christianity* (ed. Thomas R. Hatina and Jiri Lukes; Studies in Cultural Contexts of the Bible; Leiden: Brill, forthcoming 2022). Contracted.

“Memory and Method: Theorizing John’s Mnemonic Use of Scripture,” in *Biblical Interpretation in Early Christian Gospel. Volume 4: The Gospel of John* (ed. Thomas R. Hatina; Library of New Testament Studies 613; London: T. & T. Clark International, 2020) 219–36.

“Intertextual Transformations of Jesus: John as Mnemo-Myth,” in *Modern and Ancient Literary Criticism of the Gospels* (ed. Robert M. Calhoun, David P. Moessner and Tobias Nicklas, and; WUNT 451; Tübingen: Mohr Siebeck, 2020) 417–40.

“Social Memory Theory and Competing Identity Constructions: The Function of Genesis 15:6 in Romans and James” in *500 Jahre der Reformation in der Slowakei* (ed. Maroš Nicák and Martin Tamcke; Münster: Lit Verlag, 2019) 35–56.

“The Provenance of Jesus’ Quotations of Scripture from a Social Memory Perspective,” in *The Earliest Perceptions of Jesus in Context: Essays in Honor of John Nolland* (ed. Aaron W. White, David Wenham, Craig A. Evans; London: T. & T. Clark, 2018), pp 59-76.

“From Memory to Myth and Ideology: The Historicizing Function of Scripture in Matthew’s Travel Narrative.” *Testimonia Theologica* 10 (2016) 104-135. Published in Czech as “Od pameti k mytu a ideologii. Historizující funkce Pisma v Matousovým cestovním narativu.”

“The Telic Conjunctions of Isaiah 6:9-10 in Mark’s Mythopoeic,” in *The Language and Literature of the New Testament*. Edited by Lois K. Fuller Dow, Craig A. Evans, and Andrew W. Pitts (Biblical Interpretation Series 150; Leiden: Brill, 2016) 307-331.

“Complexity of Contexts and the Study of Luke’s Use of Scripture,” in *Biblical Interpretation in Early Christian Gospels: The Gospel of Luke* (ed. Thomas R. Hatina; Library of New Testament Studies; London: T. & T. Clark, 2010) 1-17.

“The Voice of Northrop Frye Crying in the Wilderness: The Mythmaking Function of Isaiah 40.3 in Luke’s Annunciation of the Baptist,” in *Biblical Interpretation in Early Christian Gospels: The Gospel of Luke* (ed. Thomas R. Hatina; Library of New Testament Studies; London: T. & T. Clark, 2010) 59-84.

“Embedded Texts and Matthew’s Narrative: Assumptions and Issues in Current Research” in *Biblical Interpretation in Early Christian Gospels: The Gospel of Matthew* (ed. Thomas R. Hatina; Library of New Testament Studies 310; London: T. & T. Clark International, 2008) 1-13.

“From History to Myth and Back Again: The Historicizing of Scripture in Matthew 2,” in *Biblical Interpretation in Early Christian Gospels: The Gospel of Matthew* (ed. Thomas R. Hatina; Library of New Testament Studies 310; London: T. & T. Clark, 2008) 98-118.

“Did Jesus Quote Isaiah 29:13 Against Pharisees? An Unpopular Appraisal,” *Bulletin for Biblical Research* 16.1 (2006) 79-94.

“Embedded Texts and Mark’s Narrative: Assumptions and Issues in Current Research” in *Biblical Interpretation in Early Christian Gospels: The Gospel of Mark* (ed. Thomas R. Hatina; Library of New Testament Studies 304; London: T. & T. Clark International, 2006) 1-7

“Embedded Scripture Texts and the Plurality of Meaning: The Announcement of the ‘Voice from Heaven’ in Mark 1.11 as a Case Study” in *Biblical Interpretation in Early Christian Gospels: The Gospel of Mark* (ed. Thomas R. Hatina; Library of New Testament Studies 304; London: T. & T. Clark International, 2006) 81-99.

“Who Will See the ‘Kingdom of God Coming with Power’ in Mark 9:1—Protagonists or Antagonists?” *Biblica* 86 (2005) 20-34.

“That They May Be One: Love in the Gospel of John and Vladimir Soloviev.” *The Anglican Catholic* 15 (2003) 13-23.

“Intertextuality and Historical Criticism: Is There a Relationship?” *Biblical Interpretation* 7 (1999) 28-43.

“The Perfect Tense-form in Colossians: Verbal Aspect and the Challenge of Translation” in *Translating the Bible: Problems and Prospects* (ed. R. S. Hess and S. E. Porter; JSNT Supplement Series 173; Sheffield: Sheffield Academic Press, 1999) 224-252.

“The Focus of Mark 13:24-27—The Parousia, or the Destruction of the Temple?” *Bulletin for Biblical Research* 6 (1996) 43-66.

“The Perfect Tense-form in Recent Debate: Galatians as a Case Study.” *Filologia Neotestamentaria* 8 (1995) 3-22.

“Jewish Religious Background for the New Testament: Pharisees and Sadducees as Case Studies,” in *Approaches to New Testament Study* (ed. S. E. Porter and D. Tombs; JSNT Supplement Series 120; Sheffield: Sheffield Academic Press, 1995) 46-76.

“John 20,22 in its Eschatological Context: Promise or Fulfillment?” *Biblica* 74 (1993) 196-219.

“The Problem of Evil: A Brief Response.” *Northwest Evangelical Baptist Journal* 2 (1992) 1-6.

Articles in Dictionaries, Encyclopedias, and Other Books

“Historiography in the New Testament,” in *Encyclopedia of the Bible and Its Reception*. Volume 11 (ed. Dale C. Allison, Jr., Volker Leppin, Choon-Leong Seow, Hermann Spieckermann, Barry Dov Walfish, Eric Ziolkowski; Berlin/Munich/Boston: Walter de Gruyter, 2015) 1135-42.

“Rome and Its Provinces,” in *The World of the New Testament: Cultural, Social, and Historical Contexts*. (ed. Joel B. Green and Lee Martin McDonald; Grand Rapids: Baker Academic, 2013) 557-570.

“Palestine,” in *The World of the New Testament: Cultural, Social, and Historical Contexts* (ed. Joel B. Green and Lee Martin McDonald; Grand Rapids: Baker Academic, 2013) 474-489.

“Transfiguration,” in *Lexham Bible Dictionary* (ed. John D. Barry and Lazarus Wentz; Bellingham, WA: Logos Bible Software, 2011-).

“Households, Jewish,” *Encyclopedia of the Historical Jesus* (ed. C. A. Evans; New York and London: Routledge, 2008) 293-98.

“Gospel of Mark,” *Encyclopedia of the Historical Jesus* (ed. C. A. Evans; New York and London: Routledge, 2008) 248-256.

“David,” *Encyclopedia of the Historical Jesus* (ed. C. A. Evans; New York and London: Routledge, 2008) 130-132.

“Moses,” *Encyclopedia of the Historical Jesus* (ed. C. A. Evans; New York and London: Routledge, 2008) 420-422.

“Reading New Testament Letters” in *Letters of Faith Through the Season: A Lectionary of Letters by Christians throughout the History of the Church* (ed. James M. Houston; Louisville: Westminster/John Knox, 2007).

“Popular Apocalypticism and the Kingdom of God,” in *Letters of Faith Through the Season: A Lectionary of Letters by Christians throughout the History of the Church* (ed. James M. Houston; Louisville: Westminster/John Knox, 2007).

“Consolations/Tanhumim (4Q176),” in *Dictionary of New Testament Background* (ed. C. A. Evans and S. E. Porter; Downers Grove: Inter Varsity Press, 2000) 226-227.

“Exile,” in *Dictionary of New Testament Background* (ed. C. A. Evans and S. E. Porter; Downers Grove: Inter Varsity Press, 2000) 348-351.

“Cross” in *Dictionary of Biblical Imagery* (ed. L. Ryken, J. C. Wilhoit and T. Longman III; Downers Grove, Ill: InterVarsity Press, 1998) 184.

Book Reviews

Steve Moyise, *Paul and Scripture: Studying the New Testament Use of the Old Testament* (London: SPCK, 2011). Reviewed in *Theology* 114 (2011) 131-132.

Neil R. Parker, *The Marcan Portrayal of the “Jewish” Unbeliever* (Studies in Biblical Literature 79; New York: Peter Lang, 2008). Reviewed for *Studies in Religion/Sciences Religieuses* 39.3 (2009) 475-476.

Steve Moyise and M. J. J. Menken, eds., *Isaiah in the New Testament* (London: T & T Clark, 2005). Reviewed for *Theology* 109 (2006) 455-456.

Stanley E. Porter, ed., *Reading the Gospels Today* (McMaster New Testament Studies (Grand Rapids: Eerdmans, 2004). Reviewed for *Bulletin for Biblical Research* 16 (2006)

Narry F. Santos, *Slave of All: The Paradox of Authority and Servanthood in the Gospel of Mark* (JSNTSup 237; London: Sheffield Academic Press, 2003). Review for *Bulletin for Biblical Research* 15 (2005) 141-143.

Petri Merenlahti, *Poetics for the Gospels? Rethinking Narrative Criticism* (Studies of the New Testament and Its World; Edinburgh: T. & T. Clark, 2002). Reviewed for *Bulletin for Biblical Research* 14 (2004) 300-302.

Moisés Silva, *Interpreting Galatians: Explorations in Exegetical Method* (Grand Rapids: Baker Academic, 2001, 2nd edn.). Reviewed for *Bulletin for Biblical Research* 14 (2004) 307-308.

Wendy E. Sproston North, *The Lazarus Story within the Johannine Tradition* (JSNTSup 121; Sheffield: Sheffield Academic Press, 2001). Reviewed for *Bulletin for Biblical Research* 14 (2004) 150-151.

J. Julius Scott, Jr., *Jewish Backgrounds of the New Testament* (Grand Rapids: Baker, 2000). Reviewed for *Bulletin for Biblical Research* 13 (2003) 153-154.

Amos N. Wilder, *Early Christian Rhetoric: The Language of the Gospel* (Peabody: Hendrickson, 1999). Reviewed for *Bulletin for Biblical Research* 11 (2001) 145-147.

David M. Ball, 'I Am' in John's Gospel: *Literary Function, Background and Theological Implications* (JSNTSup 124; Sheffield: Sheffield Academic Press, 1996). Reviewed for *Themelios* 22.2 (1997) 62-63.

Wareen Carter, *Households and Discipleship: A Study of Matthew 19-20* (JSNTSup 103; Sheffield: Sheffield Academic Press, 1994). Reviewed for *Themelios* 21.1 (1995) 22.

Evald Lövestam, *Jesus and 'this Generation': A New Testament Study* (ConBNT 25; Stockholm: Almqvist & Wiksell, 1995). Reviewed for *Journal for the Study of the New Testament* 63 (1996) 127.

Raymond A. Martin, *Studies in the Life and Ministry of the Historical Jesus* (Lenham: University Press of America, 1994). Reviewed for *Journal for the Study of the New Testament* 60 (1995) 126.

Willard M. Swartley, *Israel's Scripture Traditions and the Synoptic Gospels: Story Shaping Story* (Peabody: Hendrickson, 1994). Reviewed for *Themelios* 20.3 (1995) 24.

Christopher Bryan, *A Preface to Mark: Notes on the Gospel in its Literary and Cultural Settings* (Oxford: Oxford University Press, 1993). Reviewed for *Journal for the Study of the New Testament* 57 (1995) 121-22.

David S. New, *Old Testament Quotations in the Synoptic Gospels, and the Two-Document Hypothesis* (SBLSCS 37; Atlanta: Scholars Press, 1993). Reviewed for *Journal for the Study of the New Testament* 56 (1994) 121.

Geza Vermes, *The Religion of Jesus the Jew* (Minneapolis: Fortress Press, 1993). Reviewed for *Journal for the Study of the New Testament* 55 (1994) 124-25.

Joel Marcus, *The Way of the Lord: Christological Exegesis of the Old Testament in the Gospel of Mark* (Louisville: Westminster/John Knox, 1992). Reviewed for *Journal for the Study of the New Testament* 54 (1994) 119.

Bruce D. Chilton, *The Temple of Jesus: His Sacrificial Program Within a Cultural History of Sacrifice* (University Park, PA: Pennsylvania State University Press, 1992). Reviewed for *Journal for the Study of the New Testament* 53 (1994) 124-25.

John P. Meier, *A Marginal Jew: Rethinking the Historical Jesus. Volume 1: The Roots of the Problem and the Person* (ABRL; New York: Doubleday, 1991). Reviewed for *Journal for the Study of the New Testament* 53 (1994) 124.

SELECT CONFERENCE ACTIVITIES, PAPERS AND FORMAL PRESENTATIONS

"Social memory Theory and the Problem of Continuity: Have We Come to a Fork in the Road in Gospels Studies?" European Association of Biblical Studies, Warsaw, Poland. August, 2019.

"When the Saints Go Marching In: Remembering Vengeance and Vindication in Matthew 27:52-53," *Social Memory Theory and the Conceptions of Afterlife in Early Judaism and Christianity* Conference at Charles University, Prague Czech Republic, May 16-17, 2019

Presider of “Bible in Ancient and Modern Media” Section at the Society of Biblical Literature Conference in Denver, November, 2018

“Intertextual Transformations of Jesus: John as Mnemomyth.” Presented at a conference entitled, *The Gospels and Ancient Narrative Literary Criticism: Continuing the Debate on Gospel Genre(s)* at Texas Christian University, November 14-15, 2018, in Fort Worth, Texas.

“The Relevance and Future of New Testament Theology.” Presented at Passau University, May, 2018.

“Reflections on Archie Spencer’s Analogy of Faith.” Presented at Associated Canadian Theological Schools, Langley B.C., March 22, 2017.

“The Function of Gen 15:5 in Romans 4.” Paper presented at the “500th Anniversary of the Reformation Conference” at Lutheran Theological Faculty, Komenski University, Bratislava, Slovakia. September 12-15, 2017.

“Everything Old is New Again: Scripture and Myth in the Gospels.” Paper presented to the faculty and students of Lutheran Theological Faculty, Komenski University, Bratislava, Slovakia. May 2016.

“Citations of Jesus and the Problem of the Authenticity Criteria.” Paper presented to the faculty and students of Hussite Theological Faculty, Charles University, Prague, Czech Republic. May 2015.

“Jesus and Kingdom of God in the Canonical Gospels.” Series of five lectures presented at St. Martin’s University, Lacey, WA, USA, June 2014.

“The Threat of ‘The Kingdom of God Coming with Power’: Reading Mark 9:1 from a Literary Perspective.” American Academy of Religion/Society of Biblical Literature, Pacific Northwest Region, University of British Columbia and Simon Fraser University, May 2004.

“Intertextuality and Historical Criticism in the Study of Early Christian Literature: Is There a Relationship?” American Academy of Religion/Society of Biblical Literature, Pacific Northwest Region, Trinity Western University, May 1997.

“Poststructuralism and Historical Criticism: An Attempt at Validating a Relationship with Reference to ‘The Way’ Imagery in the Book of Acts.” Presented at the Theology and Religious Studies Research Group, University of Surrey, London, England, February 1996.

“The Function of Isaiah 29:13 in Mark 7:5-8 and the Question of Historicity.” Presented at the Theology and Religious Studies Research Group, University of Surrey, London, England, November 1995.

“Mark 13 and Early Christian Apocalypticism.” Paper presented to faculty and students at the Associated Canadian Theological Schools, Langley, B.C. January 1994.

SELECT PUBLIC MEDIA INTERVIEWS AND PRESENTATIONS

You Tube Video. “When the Saints Go Marching In.” May 2019. Length 58:00
<https://www.youtube.com/watch?v=I5xHMT7bmcg>

Interview in Charles University’s *Forum* 35 (2016) 26-27. This is a quarterly publication of the University’s activities aimed at the general public.

You Tube Video. “New Testament Theology and Problem of Relevance.” May 2016. Length: 10:51.
<https://www.youtube.com/watch?v=EmuSi1Qmvak>

You Tube Video. "Social Memory Theory and the Gospels." May 2016. Length: 6:52
<https://www.youtube.com/watch?v=JPaT9XD3PeU>

Series of week-long presentations on Historical Jesus Research to the faculty, students, and public at the Spiritual Life Institute of St. Martin's University, Lacey, WA. USA.

Television Interview. *The Standard*, hosted by Andrew Dawson, Rogers' Omni TV, Canada wide broadcast, February 28-March 5, 2007. Topic: Discovery Channel documentary on Jesus' tomb excavated at Talpiot, Jerusalem.

"Jesus and Early Jewish Burial Customs," Week long International Conference and Museum Display on the Shroud of Turin – "The Man of the Shroud Conference"; Sponsored by the Roman Catholic Diocese of Vancouver, Church of the Good Shepherd, White Rock, B.C., February, 2005

"Jewish Burial Customs in the Hellenistic Period," Week long International Conference and Museum Display on the Shroud of Turin – "The Man of the Shroud Conference"; Sponsored by the Roman Catholic Diocese of Vancouver, Church of the Good Shepherd, White Rock, B.C., April, 2004.

The Vancouver Sun, Vancouver, B.C., "'There was no Jesus.' Thesis Sure to Upset Believers," March 27, 2004. Response given to Tom Harper.

The Kingston Whig-Standard, Kingston, ON, "Theologian argues Christ culled from Pagan Mythology," March 29, 2004.

The Ottawa Citizen, Ottawa, ON, "Jesus: Other Scholars Call Claims 'Bizarre,'" March 28, 2004.